



*Lfw*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
Group Art Unit 3747

In re

Patent Application of

David Roth, et al.

Application No. 10/784,542

Confirmation No.: 7764

Filed: February 23, 2004

Examiner: Gimie, Mahmoud

"AUTOMATIC CHOKE FOR AN  
ENGINE"

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
	TOTAL CLAIMS	55	MINUS	55	0	X \$50	0.00
	INDEP. CLAIMS	4	MINUS	4	0	X \$200	0.00
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT ----□						0.00

No additional fee is required.

In the event Applicant has overlooked the need to request an extension of time, please consider this a request for the same.

I, Molly Seymour, hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date of my signature.

*Molly Seymour*  
Signature

*Aug. 8, 2005*  
Date of Signature

Charge or credit Deposit Account No. 13-3080 with any shortage or overpayment of the fees associated with this communication. A duplicate copy of this sheet is enclosed.

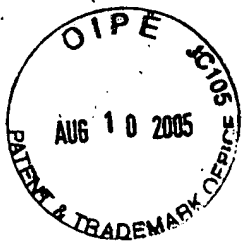
Respectfully submitted,

A handwritten signature in black ink, appearing to read 'C F Laska' with a stylized flourish at the end.

Casimir F. Laska  
Reg. No. 30,862

File No. 018367-9800-01

Michael Best & Friedrich LLP  
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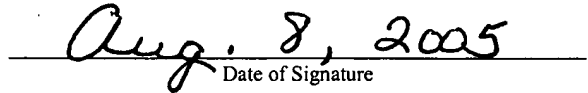


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Signature

  
Date of Signature

**RESPONSE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication is in response to the Office action dated May 16, 2005. Applicants respectfully request the Examiner to enter and consider the following remarks.

**Current Listing of the Claims** begins on page 2.

**Remarks/Arguments** begin on page 15.